



LAMB OF GOD

MASS OF ANGELS AND SAINTS



Have mer - cy on us.



Grant us peace. Grant us peace.


Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, GIA Publications, Inc.

COMMUNION ANTIPHON

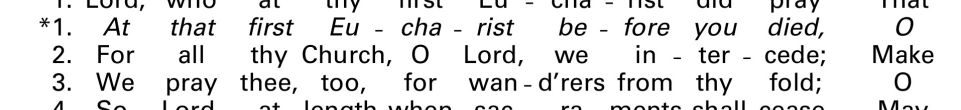
SUDDENLY, A SOUND CAME HEAVEN LIKE
THE RUSH OF A MIGHTY WIND, IN THE
PLACE WHERE THEY WERE SITTING, ALLE-
LUIA; AND THEY WERE ALL FILLED WITH
THE HOLY SPIRIT

COMMUNION HYMN

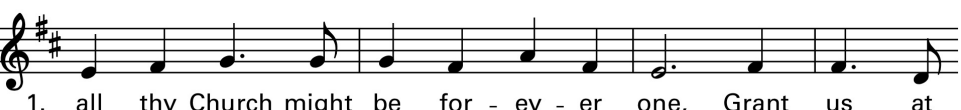
LORD, WHO AT THY FIRST EUCHARIST



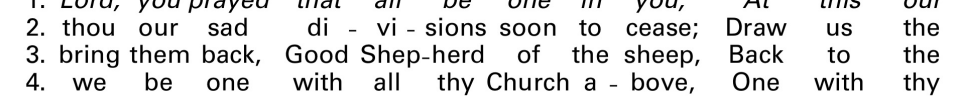
1. Lord, who at thy first Eu - cha - rist did pray That
*1. At that first Eu - cha - rist be - fore you died, O
2. For all thy Church, O Lord, we in - ter - cede; Make
3. We pray thee, too, for wan - d'ers from thy fold; O
4. So, Lord, at length when sac - ra - ments shall cease, May



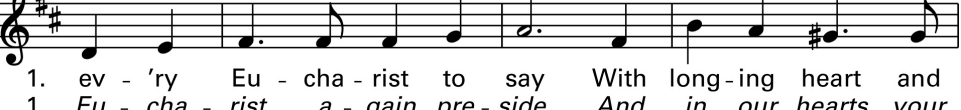
1. all thy Church might be for - ev - er one, Grant us at
1. Lord, you prayed that all be one in you; At this our
2. thou our sad di - vi - sions soon to cease; Draw us the
3. bring them back, Good Shep-herd of the sheep, Back to the
4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long-ing heart and
1. Eu - cha - rist a - gain pre - side, And in our hearts your
2. near - er each, to each we plead, By draw-ing all to
3. faith which saints be - lieved of old, Back to the Church which
4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one
1. law of love re - new. O may we all one bread, one
2. thee, O Prince of Peace; Thus may we all one bread, one
3. still that faith doth keep; Soon may we all one bread, one
4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859–1938. Music: William H. Monk, 1823–1889, alt.

VERSE 1

PANIS ANGÉLICUS, FIT PANIS HÓMINUM, DAT PANIS
CÁELICUS, FIGURIS TÉRMINUM. O RES MIRÁBILIS
MANDÚCAT DÓMINUM. PAUPER, SERVUS, ET HÚMILIS.

VERSE 2

TE, TRINA DÉITAS ÚNAQUE PÓSCIMUS, SIC NOS TU VISI-
TA, SICUT TE CÓLIMUS; PER TUAS SÉMITAS DUC NOS
QUO TÉNDIMUS, AD LUCEM QUAM INHÁBITAS.

VERSE 3

HOLY AND LIVING BREAD, WONDROUS FOOD FROM
HEAVEN SENT, GOD’S SACRIFICE FORTOLD— NOW IN
OUR HANDS WE HOLD. SIGN AND REALITY, CHALLENGE

VERSE 4

GOD, HOLY THREE-IN-ONE, THOUGH THIS OFF-RING
OF YOUR SON, ALL NOW ON EARTH CAN SEE WHAT WE
ARE CALLED TO BE: HOPE FOR A WORLD IN NEED,
SIGNS THAT LOVE CAN SUCCEED, WHERE TRUE JUSTICE

COMMUNION MEDITATION

PEACE I LEAVE WITH YOU

(10 AM)

AMY BEACH

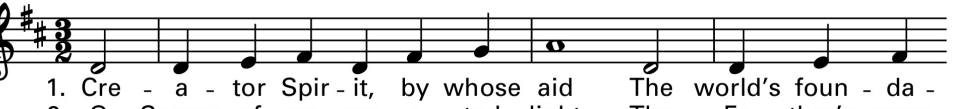
PEACE I LEAVE WITH YOU, MY PEACE I GIVE UNTO YOU. NOT AS THE
WORLD GIVETH GIVE I UNTO YOU. LET NOT YOUR HEART BE TROUBLED.

ST. MICHAEL THE ARCHANGEL PRAYER


Saint Michael the Archangel, defend us in battle. Be our protection
against the wickedness and snares of the devil; may God rebuke him,
we humbly pray. And do Thou, O Prince of the heavenly host, by the
power of God, cast into hell Satan and all the evil spirits who prowl
about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

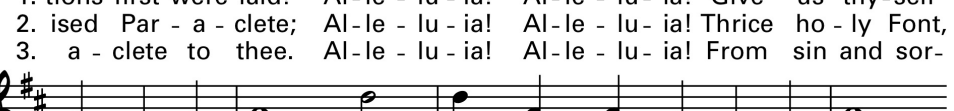
CREATOR SPIRIT, BY WHOSE AID
LASST UNS ERFREUEN



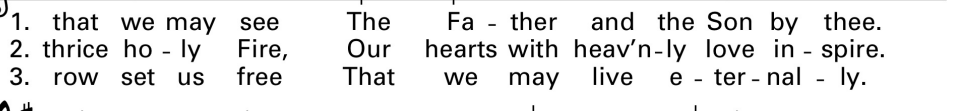
1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
2. O Source of un - cre - a - ted light, The Fa - ther's prom -
3. All a - do - ra - tion ev - er be, E - ter - nal Par -



1. tions first were laid! Al-le - lu - ia! Al-le - lu - ia! Give us thy-self
2. ised Par - a - clete; Al-le - lu - ia! Al-le - lu - ia! Thrice ho - ly Font,
3. a - clete to thee. Al-le - lu - ia! Al-le - lu - ia! From sin and sor -



1. that we may see The Fa - ther and the Son by thee.
2. thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire.
3. row set us free That we may live e - ter - nal - ly.



1-3. Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with alleluias; composite.
Music: *Auserlesene, Catholische, Geistliche Kirchengesänge*, Cologne, 1623.
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Pentecost

June 8, 2025

ENTRANCE ANTIPHON

THE SPIRIT OF THE LORD HAS FILLED THE
WHOLE WORLD, ALLELUIA; AND THAT WHICH
CONTAINS ALL THINGS, KNOWS EVERY LAN-
GUAGE SPOKEN BY MEN, ALLELUIA, ALLELU-

PROCESSIONAL HYMN

COME, HOLY GHOST

LAMBILLOTTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Praise be to thee, Fa - ther and Son, And Ho - ly Spir - it,



1. up thy rest; Come with thy grace and heav'n - ly aid To fill the
2. God most high; Thou font of life and fire of love, And sweet a -
3. with them one; And may the Son on us be - stow The gifts that



1. hearts which thou hast made; To fill the hearts which thou hast made.
2. noint - ing from a - bove; And sweet a - noint - ing from a - bove.
3. from the Spir - it flow; The gifts that from the Spir - it flow.


Text: LM with repeat; *Veni, creator spiritus*; attr. to Rabanus Manus, 776–856;
tr. by Edward Caswall, 1814–1878, alt. Music: Louis Lambillotte, SJ, 1796–1855.

KYRIE


MASS OF ST. THOMAS MORE

GLORIA

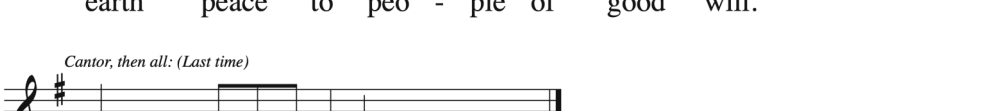
MASS OF ANGELS AND SAINTS



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.



A - men.

LITURGY OF THE WORD

FIRST READINGACTS 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

The Word of the Lord. **R. Thanks be to God**



R. Lord, send out your Spir - it, and re - new the face of the earth.

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SECOND READING1 COR 12:3B-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord. **R. Thanks be to God**



SEQUENCECOME, O HOLY SPIRITHYMN TO JOY



1. Come, O Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, May that Light with -
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful who a - dore And con - fess you



1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh-ment here be - low;
3. in us shine, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way:
5. ev - er more, In your sev'n - fold gift de - scend;



1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the
2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most
3. Come, O Ho - ly Spir - it, come! In your ab - sence, we have
4. Come, O Ho - ly Spir - it, come! Bend the stub - born heart and
5. Come, O Ho - ly Spir - it, come! Give them vir - tue's sure re -



1. poor! Come, O Source of all our store! Come, with -
2. sweet; Grate - ful cool - ness in the heat; Sol - ace
3. naught, Noth - ing good in deed or thought, Noth - ing
4. will; Melt the fro - zen, warm the chill; Guide the
5. ward; Give them your sal - va - tion, Lord; Give them



1. in our bos - oms shine! Come, O Ho - ly Spir - it, come!
2. in the midst of woe. Come, O Ho - ly Spir - it, come!
3. free from taint of ill. Come, O Ho - ly Spir - it, come!
4. steps that go a - stray. Come, O Ho - ly Spir - it, come!
5. joys that nev - er end. Come, O Ho - ly Spir - it, come!

Text: 77 77 D; fr. the Pentecost Sequence, *Veni, Sancte Spiritus*, alt.; adapt. by Owen Alstott, © 1980, OCP.
All rights reserved. Music: Ludwig van Beethoven, 1770–1827; adapt. by Edward Hodges, 1796–1867.



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL +JN 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."


The Gospel of the Lord. **R. Praise to you, Lord Jesus Christ**

NICENE CREED


I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST


OFFERTORYO BREATHE ON ME, O BREATH OF GODST. COLUMBA



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the

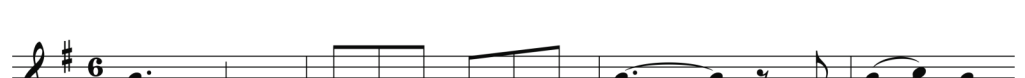


1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.


Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

SANCTUSMASS OF ANGELS AND SAINTS

MEMORIAL ACCLAMATIONMASS OF ANGELS AND SAINTS



Save us, Sav - ior of the world, for by your



Cross and Res - ur - rec - tion you have set us free.